

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARASHTRA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130524
3	SCHOOL CODE (IF APPLICABLE)	30461
4	COMPLETE ADDRESS WITH PIN CODE	DAULATABAT, T POINT, NASIK ROAD, AURANGABAD , MAHARASHTRA - 431002
5	PRINCIPAL NAME	Ipsita Choudhury
6	PRINCIPAL QUALIFICATION	Diploma in Guidance and Counselling
7	SCHOOL EMAIL ID	30461@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9960597120

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/B_1_COPIES_OF_AFFILIATIONUPGRADATION_LETTER_AND_RECENT_EXTENSION_OF_APPLICAT
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://maharashtrapublicschoolcbse.com/download/B-2-COPIES-OF-SOCIETYTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://maharashtrapublicschoolcbse.com/download/B-3-COPY-OF-NO-OBJECTION-CERTIFICATE--ISSUED.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/b_4_copies_of_recognition_certificat
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/b_5_copy_of_valid_building_safety_ce
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/b_6_copy_of_valid_fire_safety_certif
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/b_7_copy_of_the_deo_certificate_subm
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/b_8_copies_of_valid_water_health_an

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/c_1_fee_structure_of_the_school.pdf

2	ANNUAL ACADEMIC CALENDER	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/c_2_annual_academic_calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/school-managment-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/c_4_list_of_parents_teachers_associ
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://maharashtrapublicschoolcbse.com/download/2024-mandatory/c_5_last_three-year_result_of_the_bo

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ipsita Choudhury
2	TOTAL NO. OF TEACHERS	40
	PGT	9
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	77	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/aecmb74UbnY